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|  |  Anekant Education Society’s**Anekant Institute of Management Studies (AIMS)**Religious Minority Institution Anekant Education Society CampusBaramati, Dist-Pune, Maharashtra, PIN-413102Phone :( 02112) 227299 Website: [www.aimsbaramati.org](http://www.aimsbaramati.org)  Contact us: **director**@**aimsbaramati.org** |

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**RECRUITMENT 2024: APPLICATION FORM**

**(FOR THE POST OF Director/Professor/ Associate Professor/**

 **Assistant Professor/ Training and Placement Officer)**

**(Please fill up separate form for each post)**

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| **Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\*\*\***Note: Candidate should refer to the latest eligibility norm prescribed by AICTE & SPPU for the above post.** **The shortlisted suitable candidates will be invited for interview & they may be required to undergo the pre-interview screening test on the day of interview itself.**  | Affix here aPassport sizerecentPhotograph |
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**SECTION – A: GENERAL INFORMAITON:**

**Full Name** (In Block Letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age in Years\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN

 Mobile. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WhatsApp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Present Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTION – B: (Add Rows as Needed)**

**EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained):**

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| **Full Time** |
| **S#** | **Degree** | **Name of University** | **Course** | **Percentage** | **Discipline** | **Year of****Award** |
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| **Part-time/ Distance/Online** |
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**Title of Ph.D. Thesis: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date and year of award: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Whether qualified UGC/CSIR/JRF Test: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Details of Employment: (in chronological order starting with the most recent)**

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| --- |
| **Full Time with Permanent Approval** |
| **S#** | **Name of Employer** | **Institute/ Company** | **Designation** | **Period of Employment** | **Gross Salary** | **Total Work Exp**  |
| **From** | **To** |
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| **Industry Experience**  |
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**Specify the Key Responsibilities and Nature of Duties Performed with outcome:**

**SECTION – C: RESEARCH PUBLICATIONS (Add Rows as Needed)**

**Publications in UGC CARE/SCOPUS & ABDC Journals: (Give latest min 10 Publications)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Title of Paper** | **Journal Title** | **ISSN** | **Volume & Year** | **Publisher Link** | **Applicability of paper** |
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**Research Projects undertaken (other than that for a research degree) (Best 5 Only)**

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| **S#** | **Project****Title** | **Subject/Area** | **Date****From To** | **Project****Cost (Fund)** | **Sponsoring****Agency** |
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**Awards and Recognitions:**

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**Research Guidance: Number of scholars who have been awarded Ph.D. degrees under your supervision; both as Guide & Co-Guide**

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| --- | --- | --- | --- |
| **Sr. No** | **Name of the scholar** | **Date of award** | **Name of the University** |
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**SECTION – D: CO-CURRICULAR ACTIVITIES INFORMATION (Add Rows as Needed)**

**Mention briefly your experience/activities under the following heads, including the positions held, if any:**

1. **Administrative Responsibility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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* 1. **Extra-curricular activities of Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Have you been punished during your studies at College/University? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you have any history of legal case pending against you in any Court of Law? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Any Disciplinary Action on you by your employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have you been “Good Team Go-Getter” in your service? If yes give details related to your contributions in Student Grooming and Institutional Development.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Please mention your contribution with reference to Collaboration, Extension, International Connect and Consultancy which has given mileage to the Institution**

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**What is your future action plan for the Institute?**

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**Names and Addresses of two Referees:**

**First Reference: (Director/Principal/Reporting Supervisor of your College/Institute/Organization)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation & Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Second Reference: (As per Applicant Choice)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation & Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Please ensure the correctness of contact number and email ids of above references)

**Declaration:**

I hereby declare that the information given by me in the Application is true, complete and correct and nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false information, my application/appointment shall liable to be summarily rejected without any notice.

**Date:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of the Applicant)**

**Note:** Enclose the scanned copies of following documents in support of your edibility for applied post.

1. UG & PG Marksheets
2. PhD, NET/SET Certificate (if appliable)
3. Experience and approval certificates
4. Soft copies of Research papers published in UGC CARE journals